TINA BEATTIE - ACADEMIC BIBLIOGRAPHY

Books and contributions to books:

- 2025 Blood, Sex and Birth towards a Sacramental Symbolics, Cambridge Elements Series (Cambridge: Cambridge University Press, forthcoming)
- 'O for a Thousand Tongues' (Charles Wesley): feminist theology, narrative and storytelling' in Kerrie Handasyde, Katharine Massam, Stephen Burns (eds), Feminist Theologies: A Companion (London: SCM Press, forthcoming)
- 2020 'Being and Beholding: Prayer as Recreation' in Ashley Cocksworth (ed.), *T & T Clark Companion to Christian Prayer* (London: T & T Clark)
- 'Hope as Prophecy: Interpreting the Silence of Holy Saturday' in Mark S. Burrows, Hilary Davies and Josephine von Zitzewitz (eds), *Prophetic Witness and the Reimagining of the World: Poetry, Theology and Philosophy in Dialogue* (London: Routledge)
- 2018 Visions and Vocations (co-edited collection with Diana Culbertson) (Mahwah NJ: Paulist Press)
- 2017 Dignity' in Joshua J. McElwee and Cindy Wooden (eds), A Pope Francis Lexicon (Collegeville MN: Liturgical Press, 2017
- 2016 'Maternal Well-Being in Sub-Saharan Africa: From Silent Suffering to Human Flourishing' in Orobator Agbonkhianmeghe (ed.), *The Church We Want: African Catholics Look to Vatican III* (Maryknoll NY: Orbis Books)
- 2016 'Acting Up: The Parodies and Performances of Gender in Hans Urs Von Balthasar's *Theo-Drama*' in Saskia Wendel and Aurica Nutt (eds) *Reading the Body of Christ* (Padernborn: Ferdinand Schöningh)
- 2016 'Repairing the sacred canopy a reflection on the symbolic anthropology of church documents from the Council to *Mulieris Dignitatem*' in Marinella Perroni and Hervé Legrand (eds) *We Have Something to Say: Theologians Re-read Vatican II* (Edizioni Paoline, Rome, *Saggistica* series)
- 2016 "The Touch that Goes Beyond Touching": a reflection on the touching of Mary of Magdala in Theology and Art' in Reimund Bieringer, Barbara Baert and Karlijn Demasure (eds.), *Noli me tangere: New Interdisciplinary Perspectives*, Bibliotheca Ephemeridum Theologicarum Lovaniensium (Leuven, Paris, Dudley MA: Peeters)
- 2016 'Religion in the Writings of the New Atheists' in Richard King (ed.) *Theory, Religion, Critique: Classical and Contemporary Approaches* (Columbia University Press)
- 'On the matter of God Conversations in the *Khora*' in Louise Nelstrop (ed.), *Mystical Theology: Eruptions from France* (Farnham UK and Burlington VT: Ashgate Publishing)
- 2014 'The Theological Study of Gender' in Adrian Thatcher (ed) *The Oxford Handbook of the Study of Theology, Sexuality and Gender* (Oxford: Oxford University Press)
- 2014 'Nothing Really Matters: Rhapsody for a Dead Queen' in Clayton Crockett, Creston Davis and Marcus Pound (eds) *Theology After Lacan* (Wipf and Stock)
- 2014 'The Revolution of Tenderness the theology of Pope Francis' in Eamon Maher and John Littleton (eds) *The Francis Factor: A New Departure* (Dublin: Columba Press, 2014)
- 2014 'Mary, Mother of God and Model of a Pilgrim People' in Gavin D'Costa and Emma Harris (eds) *The Second Vatican Council* (London: Bloomsbury/T&T Clark)
- 2013 'The Vanishing Absolute and the Deconsecrated God a theological reflection on revelation, law, and human dignity' in Christopher McCrudden (ed.) *Understanding Human Dignity* (London and Oxford: British Academy and Oxford University Press)
- 2013 Theology after Postmodernity: Divining the Void a Lacanian Reading of Thomas Aquinas (Oxford and New York: Oxford University Press)
- 'The End of "Woman" and the Ends of Women: A Reflection on Women's Rights in the Context of Catholicism and the Abortion Debate' in Niamh Reilly and Stacey Scriver (eds) *Religion, Gender, and the Public Sphere,* Routledge Studies in Religion series (London and New York: Routledge)
- 2013 'The Body Between Us: Towards an Incarnate Mysticism' in Louise Nelstrop and Simon Podmore (eds), *Exploring Lost Dimensions in Christian Mysticism: Opening to the Mystical* (Farnham, Surrey and Burlington VT: Ashgate Publishing)
- 2013 'Difficult Teachings?' in John Hughes (ed.), *The Unknown God: Sermons Responding to the New Atheists* (Eugene OR: Cascade Books)
- 2012 "From Ethics to Eschatology: The Continuing Validity of the New Eve for Christian Doctrine and Discipleship' in Rob C. MacSwain et al (eds) *Theology, Aesthetics and Culture* (Oxford: Oxford University Press): pp. 64-78.

- 2010 Several entries in David Fergusson, Karen Kilby, Ian McFarland and Iain Torrance (eds), *The Cambridge Dictionary of Christian Theology* (Cambridge: Cambridge University Press)
- 'The End of Woman: Gender, God and Rights Beyond Modernity' in Patrick Claffey and Joseph Egan (eds), *Movement or Moment?: Assessing Liberation Theology Forty Years after Medellín* (Oxford, Bern, Berlin, Bruxelles, Frankfurt am Main, New York, Wien: Peter Lang)
- 'From Rosaries to Rights Towards an Integrated Catholicism' in Bernard Hoose, Julie Clague and Gerard Mannion (eds.) *Moral Theology for the Twenty-First Century:* Essays in Celebration of Kevin Kelly (London and New York: Continuum)
- 2008 'Vision and Vulnerability: the significance of sacramentality and the woman priest for feminist theology' in Natalie Watson and Stephen Burns (eds) *Exchanges of Grace:* Essays in Honour of Ann Loades (London SPCK)
- 2007 The New Atheists: The Twilight of Reason and the War on Religion (London: Darton, Longman and Todd, Maryknoll NY: Orbis Books 2008)
- 2007 'Mary the Mother of Jesus' and 'The Immaculate Conception' in *The Encyclopedia of Religion and Gender*, (New York: Macmillan Reference)
- 2007 'Mary in Patristic Theology' in Sarah Jane Boss (ed.), *Mary: The Complete Resource* (London: Continuum, New York: Oxford University Press)
- 2007 'Queen of Heaven' in Gerard Loughlin (ed.), *Queer Theology: New Perspectives on Sex and Gender* (Oxford: Basil Blackwell)
- 2006 New Catholic Feminism: Theology and Theory (London and New York: Routledge)
- 'Gender and Religion: Gender and Christianity', 'Feminist Theology: Christian Feminist Theology', 'Mary: Feminist Perspectives' in *The Encyclopedia of Religion*, 2nd edn, (New York: Macmillan Reference)
- 2005 'Feminist Theology', interviewee for Rupert Shortt, *God's Advocates: Christian Thinkers in Conversation* (Grand Rapids MI and Cambridge UK: William B. Eerdmans Publishing Co.)
- 2004 co-editor with Ursula King, *Gender, Religion & Diversity: Cross-Cultural Perspectives* (London and New York: Continuum)
- 2003 Woman, New Century Theology Series (London and New York: Continuum)
- 2003 'Redeeming Mary: The Potential of Marian Symbolism for Feminist Philosophy of Religion' in Pamela Sue Anderson and Beverley Clack (eds.), *Feminist Philosophy of Religion: Critical Readings* (London: Routledge)
- 2002 God's Mother, Eve's Advocate: A Marian Narrative of Women's Salvation (London and New York: Continuum)
- 2002 Eve's Pilgrimage: A Woman's Quest for the City of God (London: Burns & Oates; New York: Continuum)
- 2001 The Last Supper According to Martha and Mary (Tunbridge Wells: Burns & Oates)
- 2001 Entries on Luce Irigaray and Julia Kristeva in John Sawyer and Seumas Simpson (eds.), *Concise Encyclopedia of Language and Religion* (Oxford: Elsevier Science Ltd.)
- 2001 'Etty Hillesum: A Thinking Heart in a Darkened World' in Ursula King with Tina Beattie (eds.), *Spirituality and Society in the New Millennium* (Sussex: Sussex Academic Press): 247-58
- 'Global Sisterhood or Wicked Stepsisters: Why Aren't Girls with God Mothers Invited to the Ball?' in Deborah Sawyer and Diane Collier (eds.), *Is there a Future for Feminist Theology?* (Sheffield: Sheffield Academic Press)
- 1997 'Carnal Love and Spiritual Imagination: Can Luce Irigaray and John Paul II Come Together?' in Jon Davies and Gerard Loughlin (eds.), Sex These Days: Essays on Theology, Sexuality and Society (Sheffield: Sheffield Academic Press)
- 1996 'Sexuality and the Resurrection of the Body: Reflections in a Hall of Mirrors' in Gavin D'Costa (ed.), Resurrection Reconsidered (Oxford: Oneworld Publications)
- 1995 Rediscovering Mary: Insights from the Gospels (Tunbridge Wells: Burns & Oates; New York: Triumph Books).

Journal Articles (* - indicates peer-reviewed):

- 'Theological (De)formations? The Sex Abuse Crisis in the Context of Nuptial Ecclesiology and the Theology of Priesthood', *Journal of Moral Theology*, Vol. 3 CTEWC Book Series 3, 2023 (open access https://doaj.org/article/c50255e3b6ef450db0e12a7b61d07181)
- *'Human Dignity and Rights in the Context of Gender and the Sacramental Priesthood', Interdisciplinary Journal for Religion and Transformation in Contemporary Society, Vol. 6, Issue 1, July 2020: 140-157 (open access - https://brill.com/view/journals/jrat/6/1/article-p140_9.xml)
- 'Misoginia della Chiesa di Francesco', MicroMega, 4/28 (2018)
- *'Gendering Genesis, Engendering Difference: a Catholic Theological Quest', Svensk Teologisk Kvartalskrift. Årg. 92 (2017)
- *'Dignity, Difference and Rights a Gendered Theological Analysis', *Louvain Studies* 40 (2017): 58-81.
- 'Gender and Meaning in a Postmodern World: An Elusive Quest for Truth', *Religion and Gender* 6(2), 2017: 247-250. DOI: http://doi.org/10.18352/rg.10173.
- 'A Place at the Table: the Story of Catholic Women Speak, <u>Commonweal</u>, March 29, 2016. *'Transforming Time: The Maternal Church and the Pilgrimage of Faith', *Ecclesiology*, Vol. 12, Issue 1, January 2016: 54-72.
- *'Dignity Beyond Rights: Human Development in the Context of the Capabilities Approach and Catholic Social Teaching', *Australian e Journal of Theology*, Vol. 22, Issue 3, 2015.
- *'Whose Rights, Which Rights? The United Nations, the Vatican, Gender and Sexual and Reproductive Rights', *Heythrop Journal*, Vol. 55, Issue 6, 2014: pp. 979-1112
- 'Deforming God: Why Nothing Really Matters: A Lacanian Reading of Thomas Aquinas', *New Blackfriars*, Vol. 95, No. 1056, March 2014: pp. 218-233
- 'Fragments: Reflections in a Shattered Screen', *Political Theology*, Vol. 12, No. 5, 2011: pp. 672-77
- *'Catholicism, Choice and Consciousness: A Feminist Theological Perspective on Abortion', International Journal of Public Theology, Vol. 4, No. 1 (2010): pp. 51-75
- 'Earth, Wind and Fire: Fenwick Lawson's Art', Art & Christianity, No. 57, Spring 2009
- 'Sacramentality, Incarnation and Gender: a proposal for an integrated theology as a criticism of Hans Urs von Balthasar', *ET Bulletin of the European Society for Catholic Theology*, Vol. 19, No. 1 (2008): pp. 128-135
- *"Justice enacted not these human laws" (Antigone): Religion, Natural Law and Women's Rights', *Religion and Human Rights*, Vol. 3, No. 3, 2008: pp. 249-267
- 'Humanae Vitae: nature, sex and reason in conflict', The Pastoral Review, July 2008
- 'Insight beyond Sight: Sacramentality and the Eucharist in the Isenheim Altarpiece', *New Blackfriars*, Vol. 88.1013, 2007: pp. 67-72
- 'Religious Reflections on the Death Penalty', review essay in *Human Rights and Religion* Vol. 1, No. 1, 2006: pp. 101-103
- *'The Baptism of Eros' in *Theology and Sexuality*, Vol. 9, No. 2, 2003/2: pp. 167-179 reprinted in Stephen Hunt (ed.), *Christianity* (London: Ashgate, 2010).
- *'Theological Reflections: Corporeality and Mysticism' in Regina Ammicht-Quinn and Elsa Tamez (eds.), *Body and Religion, Concilium*, 2002/2
- 'Mary, Eve and the Church: Towards a New Ecclesiology' in *Maria: A Journal of Marian Studies*, February 2001: 5-20
- 'The Sacramental Body: Symbols of a Gendered Church' in *The Way Supplement: Refounding:*Church and Spirituality, 2001/101: 73-87

Contributor to The Tablet, The Guardian, The Pastoral Review, National Catholic Reporter, Commonweal, Art and Christianity Enquiry journal.

BOOK REVIEWS FOR The Tablet, The Times Literary Supplement, Theology, Church Times, Reviews in Religion and Theology, Theology & Sexuality, Women's Philosophy Review, Material Religion: The Journal of Objects, Art and Belief, The Epworth Review.